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UNITED STATES BANKRUPTCY COURT FOR EASTERN DISTRICT OF VIRGINIA (RICHMOND DIVISION)

| Case No.: 15-32919 |
|----------------------|
| BK |
| Jointly Administered |
| |

CERTIFICATE OF SERVICE

I, Demetrius Jenkins, certify that I am a Case Manager at American Legal Claim Services, LLC, claims and noticing agent for the Debtor in the above-captioned case.

On October 2, 2024, under my direction and supervision, the following document was served via Electronic Mail upon the service list attached hereto as **Exhibit A**, and via First Class Mail upon the service list attached hereto as **Exhibit B**:

• Notice of Additional Omnibus Hearing Dates [Docket No. 5925]

Respectfully Submitted:

Demetrius Jenkins

American Legal Claim Services, LLC

Exhibit A

Exhibit A

Served Via Electronic Mail

| | Creditor Name | Notice Name | Email Address |
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| 1 | AETNA INC | ELLIOTT GREENLEAF PC - JOHN P ELLIOTT | jpe@elliottgreenleaf.com |
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In re: Health Diagnostic Laboratory, Inc., et al.

Exhibit A

Served Via Electronic Mail

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| | US DEPARTMENT OF JUSTICE | MARY A SCHMERGEL - TRIAL ATTORNEY | mary.schmergel@usdoj.gov |
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| | | | |

In re: Health Diagnostic Laboratory, Inc., et al.

Exhibit B

Exhibit B

Served Via First Class Mail

| Creditor Name | Notice Name | Address 1 | Address 2 | City | State | Zip Code | Country |
|------------------------------------|--|--------------------------------|-----------------------------|---------------|-------|------------|---------|
| 1 AETNA INC | Rafael Zahralddin - Elliott Greenleaf PC | 1105 N MARKET ST STE 1700 | | WILMINGTON | DE | 19801 | |
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| 3 AFMS LLC | TAMMY L SOSSIE - COATES AND | 5206 MARKEL RD STE 200 | | RICHMOND | VA | 23230 | |
| | DAVENPORT PC | | | | | | |
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| 7 BANK OF THE WEST | WILLIAM COONEY | 475 SANSOME STREET | | SAN FRANCISCO | CA | 94111 | |
| 8 BB&T | BRUCE MCDONALD | 400 N. TAMPA STREET | 23RD FLOOR | TAMPA | FL | 33602 | |
| 9 BB&T | SUMMER RUFFIN | 200 WEST SECOND STREET | FLOOR 17 | WINSTON SALEM | NC | 27101 | |
| 10 BB&T EQUIPMENT FINANCE, LLC | SUMMER RUFFIN | 200 WEST SECOND STREET | FLOOR 17 | WINSTON SALEM | NC | 27101 | |
| 11 BEAN, KINNEY & KORMAN, P.C. | JENNIFER A BRUST, ESQ | 2300 WILSON BLVD 7TH FL | | ARLINGTON | VA | 22201 | |
| 12 BECKMAN COULTER INC | | 601 GRANT ST FL 9 | | PITTSBURGH | PA | 15219-4430 | |
| 13 BLUEWAVE HEALTHCARE CONSULTANTS | 3 | 1500 MARKET ST STE 3500E | | PHILADELPHIA | PA | 19102 | |
| INC | | | | | | | |
| 14 CARROLL, STEVE | | 16200 SAVILLE CHASE LN | | MIDLOTHIAN | VA | 23112 | |
| 15 CHAO-SHERN, CONNIE | | 99 PILGRIM LOOP | | FREMONT | CA | 94539 | |
| 16 CLEVELAND HEART LAB INC | JAKE ORVILLE | 6701 CARNEGIE AVE STE 500 | | CLEVELAND | ОН | 44103 | |
| 17 COOLEY LLP | KRAIG DOUGLAS JENNETT | 1299 PENNSYLVANIA AVE NW STE | | WASHINGTON | DC | 20004-2400 | |
| | | 700 | | | | | |
| 18 CORNWELL, JEFFREY | ERIC E WALKER - PERKINS COIE LLP | 131 S DEARBORN ST STE 1700 | | CHICAGO | IL | 60603 | |
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| 20 COUNSEL TO THE UNSECURED | | THE GRACE BUILDING | 1114 AVENUE OF THE AMERICAS | NEW YORK | NY | 10036 | |
| CREDITORS COMMITTEE | | | | | | | |
| 21 DENT, III, FLOYD CALHOUN | | 1500 MARKET ST STE 3500E | | PHILADELPHIA | PA | 19102 | |
| 22 DEPARTMENT OF THE TREASURY | | INTERNAL REVENUE SERVICE | | OGDEN | UT | 84201-0013 | |
| | | CENTER | | | | | |
| 23 DEPARTMENT OF THE TREASURY | | INTERNAL REVENUE SERVICE | | OGDEN | UT | 84201-0012 | |
| | | CENTER | | | | | |
| 24 DEPARTMENT OF THE TREASURY - | | PO BOX 7346 | | PHILADELPHIA | PA | 19101 | |
| INTERNAL REVENUE SERVICE | | | | | | | |
| 25 DIADEXUS INC | LEONE PATTERSON | 349 OYSTER POINT BLVD | | SOUTH SAN | CA | 94080 | |
| | | | | FRANCISCO | | | |

In re: Health Diagnostic Laboratory, Inc., et al.

Exhibit B

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| Creditor Name | Notice Name | Address 1 | Address 2 | City | State | Zip Code | Country |
|-------------------------------------|--|-----------------------------|-------------------------|---------------|-------|------------|---------|
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| 27 DILWORTH PAXSON LLP | | 1201 N MARKET ST STE 3500E | | PHILADELPHIA | PA | 19102 | |
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| | | STE 201 | | | | | |
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In re: Health Diagnostic Laboratory, Inc., et al.

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Served Via First Class Mail

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| 62 | WMPT Stone Oak LP | J Brandon Sieg; James Cosby - Vandeventer | PO Box 1558 | 707 E Main St Ste 1700 | Richmond | VA | 23218-1558 | |
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In re: Health Diagnostic Laboratory, Inc., et al.